## ASSOCIATION FOR PREVENTION AND CONTROL OF RABIES IN INDIA (APCRI)

# **APPLICATION FORM**

1.	NAME (in Block Letters) :	
2.	DATE OF BIRTH & AGE :	
3.	GENDER :	
4.	OCCUPATION :	Affix pasport
5.	ADDRESS	size photography
	a) For Communication :	
	b) Permanent Address :	

#### 6. PHONE NUMBERS :

Office	:
Residenc	e (STD Code) :
Fax	:
E-mail ID	

#### 7. QUALIFICATION/S:

DEGREE/DIPLOMA	YEAR	UNIVERSITY	PLACE

#### 8. WORK & EXPERIENCE (as related to Rabies)

DESIGNATION	PERIOD ( DATES)	INSTITUTION / ORGANIZATION

#### 9. PUBLICATIONS (ON RABIES) (Add additional pages, ifinadequate)

	TITLE	YEAR	PUBLICATION
I			
П			
III			
IV			
V			

#### 10. AWARDS, DISTINCTIONC, MEDALS, Etc...

	AWARDS Etc	YEAR	DETAILS/PARTICULARS
I			
Ш			
IV			
V			

11. MEMBESRSHIP/ FELLOWSHIPS OF OTHER PROFESSIONAL BODIES/SCIENTIFIC SOCIETIES, Etc....

	MEMBERSHIP/ FELLOWSHIP	SOCIETY/ ORGANIZATIONAL BODIES	YEAR	ADDRESS
1				
2				
3				
4				
5				

12. ANY OTHER INFORMATION : \_\_\_\_

## (A copy of Curriculum Vitae may be enclosed)

**Declaration:** I hereby agree to abide by the rules and regulation of the association and will pay all the prescribed fee in time and work for the welfare of the association.

Date:	Signature:
Place:	Name:
	RECOMMENDATION OF APCRI MEMBERS
Proposed By:	Seconded By:

Signature :	
Name & Address	

Signature : \_\_\_\_\_ Name & Address \_\_\_\_\_

#### OFFICE USE

#### APPROVED BY:

TREASURER	GENERAL SECRETARY	PRESIDENT
{Life Membership No:	Date :	Receipt No}

## <u>NOTE</u>

The application form duly filled up and signed, (along with photograph affixed), copies of Degree/ P.G. Degree Certificates and D.D. for Rs.2000/- should be sent to

## Dr. H. S. Ravish

Treasurer, APCRI, Associate Professor of Community Medicine KIMS Medical College, Banashankari 2nd stage, Bangalore-560070 Mobile: 09900562743

Important: All payments should be made by D.D. only favouring "APCRI" and payable at Bangalore